

Ash Wednesday Prayer In the Manner of the Community of Taizé

Second Baptist Church
February 17, 2021

ENTER IN SILENCE
AND MEDITATION

BE RECONCILED
ALL YOU WHO ENTER HERE-

Parents and children; husbands and wives;
Believers and those who cannot believe;
Christians and their fellow Christians.
(Taken from the entrance to the Church of
Reconciliation at the Community of Taizé, France)



Lamb of God
who takes
away the
sins of the
world, grant
us peace+

The congregation is invited to sing at all times, and harmony is preferred.

Welcome and Introduction to Taizé Prayer

Jesus, Remember Me



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord; be strong; take heart!

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are "Wait for the Lord, whose day is near." The second system also has a treble clef with the same key signature and time signature. The lyrics are "Wait for the Lord; be strong; take heart!" The piano accompaniment is written in the bass clef with the same key signature and time signature.

Gospel Lesson

Matthew 6:1-6, 16-21

Rev. Kathi Traficanti

My Soul is at Rest

Psalm 62:1-4, 9-12

My soul is at rest in God a-lone, my sal - va - tion comes from God. My

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one flat (Bb) and a common time signature (C). The lyrics are "My soul is at rest in God a-lone, my sal - va - tion comes from God. My". The second system also has a treble clef with the same key signature and time signature. The lyrics are "My". The piano accompaniment is written in the bass clef with the same key signature and time signature. Both systems end with a "fine" marking and a fermata.

For God alone my soul waits in silence;
from him comes my salvation.
He alone is my rock and my salvation,
my fortress; I shall never be shaken.

My soul is at rest in God alone, my salvation comes from God.

How long will you assail a person,
will you better your victim, all of you,
as you would a leaning wall, a tottering fence?
Their only plan is to bring down a person of prominence.
They take pleasure in falsehood;
they bless with their mouths,
but inwardly they curse.

Selah. [moment of stillness]

Those of low estate are but a breath,
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.

Put no confidence in extortion,
and set no vain hopes on robbery;
if riches increase, do not set your heart on them.

My soul is at rest in God alone, my salvation comes from God.

Once God has spoken;
twice I have heard this:
that power belongs to God,
and steadfast love belongs to you, O Lord.

My soul is at rest in God alone, my salvation comes from God.

Homily

Rev. Ben Brown

Silence

During this period of silence, you are invited to join in prayer and reflection for 5 minutes. We encourage finding a place that is away from distraction or interruption, dimly lit, perhaps by candlelight.

PRAYER FOR MEDITATION

Jesus Christ, Love of all loving, you were always in me and I did not know it. You were there, and I kept on forgetting you. You were in my heart of hearts and I was looking elsewhere. Even when I remained far from you, you kept on waiting for me. And the day is coming when I can tell you:

Risen Christ, you are my life: I belong to Christ; I am Christ's.

~Brother Roger of Taizé~

Musical Response

Give Me a Clean Heart
Karin Goude and David Esleck

Margaret J. Douroux

Imposition of Ashes

Intercessions

Kyrie Eleison 1 (Lord, have mercy)

♩ = 100

Ky - ri - e, Ky - ri - e, e - le - i - son. (hum) _____ D.C.

For peace in the world and liberation of all peoples ... *Lord, we pray: (all) Kyrie...*

That the leaders of the churches may seek visible unity among all Christians ...
Lord, we pray: (all) Kyrie.

For honesty in political life, for justice in society ... *Lord, we pray: (all) Kyrie.*

For those who toil to earn their daily bread ... *Lord, we pray: (all) Kyrie.*

For those without work or resources ... *Lord, we pray: (all) Kyrie.*

For those with no family or home ... *Lord, we pray: (all) Kyrie.*

For those who are oppressed ... *Lord, we pray: (all) Kyrie.*

For those who work with the poor, with foreigners, and with the excluded,
Lord, we pray: (all) Kyrie.

And now with the confidence of the children of God, we are bold to pray:

The Lord's Prayer

**Our Father in heaven, hallowed be thy name. Thy kingdom come,
Thy will be done in earth, as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory, forever. Amen.**

By Night, We Hasten

The musical score is written for voice and piano in 4/4 time. It consists of three systems of staves. The first system begins with a piano (*p*) dynamic and includes the lyrics: "De no - che i - re - mos, de no - che que - By night, we has - ten, in dark - ness, to -". The second system includes the lyrics: "pa - ra en - con - trar la fuen - te, só - lo la sed nos a - search for liv - ing wa - ter, on - ly our thirst leads us". This system includes a *cresc.* marking. The third system includes the lyrics: "lum - bra, só - lo la sed nos a - lum - bra. De on - wards, on - ly our thirst leads us on - wards. By". This system includes *mf* and *pp* markings and a *Last time* marking at the end of the phrase.